

Alaska Photographic Center Member Show 2018
Carr-Gottstein Gallery—APU Campus

December 7th – 29th, 2018

Opening Reception: December 7th, 2018 • 5:30-7:00 pm

Prospectus:

Eligibility: All current members of the Alaska Photographic Center. Membership dues may be paid with print drop off.

Submission deadline: November 17, 11am to 1pm at Blaine's Arts and Graphic Supply, 1025 Photo Avenue.

Entries: All photographs must be ready to hang with these submission requirements:

1. Each member may submit one photograph.
2. To ensure consistency, all two dimensional photographs must be matted in white or natural museum board and the frame, a simple, neutral colored metal or wood.. All photographs must be behind glass or Plexiglas and framing should cover all glass edges. Exceptions to this are photos printed on canvas or metal. Use wire on the back for hanging (no saw tooth type hanging devices or single hooks o special hangers used on metal prints).
3. Sales are encouraged. APU will take 30% of the sale.
4. Due to space limitation, no pieces larger than 30 inches in the longest dimension.
5. Identifying labels must be attached to the back of the artwork. Blank labels are at the end of this prospectus. Make triplicate copies: one for the back of the print, one to leave for us when you bring your print to Blaine's, and one for your records.
6. The artist must complete and sign the entry form, which is also at the end of this prospectus. Submit this with your photo.
7. **Be prepared to sign in at the Blaine's drop off with your name, the title of the photograph, and the sales price.** This is necessary for the signage and APU guidelines.

APC will not accept artwork that does not meet the above requirements.

Print Delivery

All artwork must be delivered **November 17th, 11am to 1pm**, to Blaines Art and Graphic supply, 1025 Photo Avenue.

If you are mailing your submission, it must arrive before November 17th, and be shipped in a reusable container. Be sure to include insurance. APC will not be responsible for damage or loss during shipping of your artwork to or from the exhibition. Mail your submission to Blaine's Art and Graphic Supply. 1025 Photo Avenue, Anchorage, AK 99503. 907-561-5344.

Print Return

Pick up your submission on December 30th, 2018, between 12:00 and 12:30pm at APU or pick up after January 1st, at Blaines during business hours. Please sign the sheet that says you have picked up your photographs. Please pick up prints within one week!!

Special Note

When selecting your piece, remember this is an area where there are small children using this facility, so choose your photograph with this in mind. If your piece does not meet the criteria, we will notify you and allow you to select another image. (e.g. nudity or other subject matter not suited for children).

Responsibility

While all entries will be handled with the greatest possible care, neither APC nor APU will be responsible for loss or damage to artwork submitted for this exhibition during the time it is in their possession.

Bio Page

Please submit a one page bio/information sheet about you and your work. You may include a photo of the piece in the show for viewers to connect who you are, and your website and contact information. We will display these bio sheets in a notebook at the show.

Submission of artwork to this exhibition constitutes an understanding and acceptance of the conditions set forth in this prospectus. I have read the prospectus and agree to the conditions.

Artist's signature:

Date: _____

SUBMIT THIS WITH YOUR ARTWORK

2018 APC Members' Show Artwork labels

Three labels are provided; one for the back of the print, one to leave at Blaine's and one for your records.

Name: _____

Address: _____
Street City State Zip

Phone: _____ Email: _____

Title: _____

Media: _____

Ext size: hwx: _____ Price Matted/Framed (if not for sale, indicate NFS): _____

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Name: _____

Address: _____
Street City State Zip

Phone: _____ Email: _____

Title: _____

Media/Process: _____

Ext size: hwx: _____ Price Matted/Framed (if not for sale, indicate NFS): _____

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Name: _____

Address: _____
Street City State Zip

Phone: _____ Email: _____

Title: _____

Media/Process: _____

Ext size: hwx: _____ Price Matted/Framed (if not for sale, indicate NFS): _____