

Alaska Photographic Center Member Show 2012  
Carr-Gottstein Gallery—APU Campus

**December 6 – 29, 2013**

Opening Reception: December 6, 2013 • 5:30-7:00 pm

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Prospectus:

**Eligibility:** All current members of the Alaska Photographic Center. Membership dues may be paid with print drop off.

**Submission deadline: November 23, 11:00am to 3:00 pm** at *Blaine's Arts and Graphic Supply, 1025 Photo Avenue.*

**Entries:** All photographs must be ready to hang with these submission requirements:

- 1. Each member may submit one photograph.
- 2. To ensure consistency, all two dimensional photographs must be matted in white or natural museum board and the frame, a simple, neutral colored metal or wood.. All photographs must be behind glass or Plexiglas and framing should cover all glass edges. Use wire on the back for hanging (no saw tooth type hanging devices).
- 3. If your work is for sale, we recommend that you use 100% rag archival museum mat board. Sales are encouraged. APU will take 30% of the sale.
- 4. Due to space limitation, no pieces larger than 30 inches in the longest dimension.
- 5. Identifying labels must be attached to the back of the artwork. Blank labels are at the end of this prospectus. Make triplicate copies: one for the back of the print, one to leave for us when you bring your print to Blaine's, and one for your records.
- 6. The artist must complete and sign the entry form, which is also at the end of this prospectus. Submit this with your photo.
- 7. **Be prepared to sign in at the Blaine's drop off with your name, the title of the photograph, and the sales price.** This is necessary for the signage and APU guidelines.

***APC will not accept artwork that does not meet the above requirements.***

## **Print Delivery**

- All artwork must be delivered **November 23rd, between 11am and 3pm**, to Blaine's Art and Graphic supply, 1025 Photo Avenue.
- If you are mailing your submission, it must arrive before November 23rd, and be shipped in a reusable container. Return postage must be included with a self-addressed return-mailing label. Be sure to include insurance. APC will not be responsible for damage or loss during shipping of your artwork to or from the exhibition. Mail your submission to Blaine's Art and Graphic Supply, 1025 Photo Avenue, Anchorage, AK 99503. 907-561-5344.

## **Print Return**

- Pick up your submission on December 30th, 2013, between 10:00 and 5:00 at Blaine's during business hours. Please sign the sheet that says you have picked up your photographs.
- Artists who do not pick up their hand-delivered work in a reasonable period of time (within one week) will not be eligible to enter in next year's APC Members Exhibition.

## **Special Note**

When selecting your piece, remember this is an area where there are small children using this facility, so choose your photograph with this in mind. If your piece does not meet the criteria, we will notify you and allow you to select another image. (e.g. nudity or other subject matter not suited for children).

## **Responsibility**

- While all entries will be handled with the greatest possible care, neither APC nor APU will be responsible for loss or damage to artwork submitted for this exhibition during the time it is in their possession.

## **Bio Page**

Please submit a one page bio/information sheet about you and your work. You may include a photo of the piece in the show for viewers to connect who you are, and your website and contact information. We will display these bio sheets in a notebook at the show.

**Submission of artwork to this exhibition constitutes an understanding and acceptance of the conditions set forth in this prospectus. I have read the prospectus and agree to the conditions.**

**Artist's signature:**

\_\_\_\_\_

**Date:** \_\_\_\_\_

SUBMIT THIS WITH YOUR ARTWORK

## APC Members' Show Artwork labels

Three labels are provided; one for the back of the print, one to leave at Blaine's and one for your records.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
                    Street                                    City                                    State                                    Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_

Media: \_\_\_\_\_

Ext size: hwx: \_\_\_\_\_ Price Unframed/Framed (if not for sale, indicate NFS): \_\_\_\_\_

.....

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
                    Street                                    City                                    State                                    Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_

Media/Process: \_\_\_\_\_

Ext size: hwx: \_\_\_\_\_ Price Unframed/Framed (if not for sale, indicate NFS): \_\_\_\_\_

.....

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
                    Street                                    City                                    State                                    Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Title: \_\_\_\_\_

Media/Process: \_\_\_\_\_

Ext size: hwx: \_\_\_\_\_ Price Unframed/Framed (if not for sale, indicate NFS): \_\_\_\_\_

***Membership New/Renewal***

Name: \_\_\_\_\_ Status: New Renewing (circle)

Address: \_\_\_\_\_  
                                Street                                City                                State                                Zip

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Member type (circle one): Standard: \$25      Senior: \$15      Student: \$15

Please make your check payable to Alaska Photographic Center